(v) 1/4

WARRANTY

va 571 ma 42

1153400

A portion of Tract 4, Block 1, Plat of Alderwood Manor as recorded in Volume 9, page 71 of Plats, records of Snohomish County, more specifically described as follows:

Beginning at the most easterly corner of said Tract 4, on the northerly boundary of Beech Road, thence northwesterly along the northeast line of Tract 4, 206. 63 feet; thence westerly along the north line of Tract 4, 147. 76 feet; thence southerly and parallel to the west line of Tract 4, 213.00 feet; thence southwesterly 53.97 feet to the corner of Tract 4; thence southeasterly along the southerly line of Tract 4, 147.88 feet to Beech Road; thence northeasterly 300.00 feet along the southeasterly lineREAL ESTATE of Tract 4 to the point of beginning;

AMOUNT PAID AMOUNT PAID RECEIPT NO. 2.50

IVL 26 19



....., State of Washington.

Dated\_\_\_\_\_\_, A. D., 19 55

Signed in presence of



Jas Tregoming

STATE OF WASHINGTON,

County of Snohomish

(INDIVIDUAL ACKNOWLEDGMENT)

215 may 319

TILE INBURANCE WASHINGTON COMPANY

115658

### Quit Claim Deed

THE GRANTOR, LOIS B. TREGONING, Wife of JAMES J. TREGONING, and BLYTHE L. KRONMEYER, Wife of M. E. KRONMEYER, for and in consideration of clearing cloud on title,

convey 8 and quit claims to EDMONDS SCHOOL DISTRICT NO. 15, a Municipal Corporation, the following described real estate, situated in the County of

State of Washington:

A portion of Tract 4, Block 1, Plat of Alderwood Manor as recorded in Volume 9, Page 71 of Pats, records of Snohomish County, more specifically described as follows:

Beginning at the most easterly corner of said Tract 4, on the northerly boundary of Beech Road, thence northwesterly along the northeast line of Tract 4, 206,63 feet; thence westerly along the north line of Tract 4, 147.76 feet; thence southerly and parallel to the west line of Tract 4, 213.00 feet; thence southwesterly 53.97 feet to the corner of Tract 4; thence southeasterly along the southerly line of Tract 4, 147.88 feet to Beech Road; thence northeasterly 300.00 feet along the southeasterly line of Tract 4 to the point of beginning.

NO SALES TAX REQUIRED

Dated this

day of August, 1955.

STATE OF WASHINGTON, County of SNOHOMISH

On this day personally appeared before me , LOIS B. TREGONING, and BLYTHE L. KRONMEYER to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses had purposes therein mentioned.

TIVEN under my hand and official seal this \_/5 = L day of\_

Notary Public in and for the State of Washington, Edmonds

		// 7 % / )
	Deed	
9	Warranty	идорарда 1. 4. 02
14666357	Statutory	<b>S S S S S S S S S S</b>

1111 61

WASHINGTON
THIE INBURANCE
COMPANY
SEATIE WASHINGTON
Mail to Hall & Bennett, Attorneys
143 Fifth Ave, N.
Edmonds, Wn.

F-97917

1466637

### Statutory Warranty Deed

FORM LS8

THE GRANTORS, RAYMOND WILSON, also known as Raymond E. Wilson, and ZOLA M. WILSON, also known as Zola N. Wilson, his wife,

for and in consideration of Three Thousand One Hundred and no 100ths (\$3, 100,00) Dollars

in hand paid, conveys and warrants to EDMONDS SCHOOL DISTRICT NO. 15 OF SNOHOMISH

COUNTY, a municipal corporation, the following described real estate, situated in the County of Washington

Snohomish

, State of

A portion of Tract 4, Block 1, Plat of Alderwood Manor as recorded in Volume 9 of Plats, Page 71, Records of Snohomish County, Washington, more specifically described as follows: Beginning at the most Easterly corner of said Tract 4, on the Northerly boundary of Beech Road; thence North 37°33'10" West along the northeast line of said Tract 4, 206.63 feet; thence North 88°58'40" West along the North line of said Tract 4, 147.76 feet to the true point of beginning; thence continuing along said north line 150.00 feet; thence South 1°01'20" West 233.00 feet to a point on the south line of said Tract 4; thence South 88°58'40" East along said south line 99.87 feet; thence North 69°14'09" East, 53.97 feet; thence North 1°01'20" East, 213.00 feet to the point of beginning.

NO LALES TAK REQUIRED

JUN 14 1801

Dated this

19th

day of

May. 1961.

Jagmond & Wilson (SEAL

County of Snohomish

On this day personally appeared before me Raymond Wilson, also known as Raymond E. Wilson, and Zola M. Wilson, also known as Zola N. Wilson, his wife, to me known to be the individual a described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

OIVEN under my hand and official seal this 19th

lay of May, 196

Notary Public in and for the State of Washington, residing at Edmonds.

Duct sound	
	HS SPACE RESEMED FOR RECORDER'S USE.
The second secon	
Filed by p	VOL OF
Filed for Record at Request of	PAGE RECORDED REG. OF
Name	SHOUGHICH CO. TITLE CO.
Address PACIFIC NORTHWEST ESCROW CORP.	1962 JUN 14 AM 9:00
Lynny 200 Yashington	D. C. http://own
City and State.	D. E. NEBBECKER, AUDITOR SHOHOMISH COUNTY, WASH,
	DEPUTY
6.	
Statutory Warranty De	ed Form 467- I-REV
THE GRANTOR S LEONARD J. LEE and MEARLE C.	LEE, his wife
for and in consideration of TEN DOLLARS AND OTHER GOOD AN	D VALUARIE CONGEN
in hand paid, conveys and warrants to EDMONDS SCHOOL DISTRIC	- WILDRILE CONSIDERATIONS
the following days in	T # 15
the following described real estate, situated in the County of SNOHOMI.	<b>e.</b>
All than many	) Diate Of
All that portion of Lot 3, Block 1, Alders as follows: Commencing at the most Souther thence North 370331108	wood Manor, according
as follows: Commencing at the most Southern	ats, page 71, described
Lot 3 150 south	West only 11
Lot 3, 150 feet; thence North 52026'50" East	st parallel to the
Southeasterly line of said Lot for 106 feet beginning; thence continue North 52°26'50" thence North 37°33'10" West parallel to the	to the true point of
of Lor 3 for 200 of West parallel to the	Northogetania i
of Lot 3 for 288.86 feet to the North line 88058'40" West along North line of said Lot a point which is North 37033'10" West from the control of the control	of Lot 3; thence North
a point which is North 37033'10" West from thence South 37033'10" East 368.62 feet to	3 for 127.91 feet to
thence South 37°33'10" West from to Situated in Snohomish County, Washington.	the point of beginning;
RESERVING INTO AL	
RESERVING UNTO the grantors herein an easem easterly 7% feet of subject property for se	ent over the North-
GRANTER UPPER	ptic tank drainfield
GRANTEE HEREIN agrees to plant a green belt feet between property above-described and	Screen of five (5)
feet between property above-described and s	ellers' remaining
	Conservation & Assessment
STATE SALES TAX	
AND 19 10 10 10 10 10 10 10 10 10 10 10 10 10	185/20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
RECEIPT NO SS 709  Dated this THIR TX FIRST	Constant of the second
Dated this THIRTY-FIRST day of MAY	
	, 1962
INE SEERS, Recognish County Trespurit	$\rho$
Dipoly Departy	(SEAL)
STATE OF WASHINGTON,	X as
	(SRAL)
County of SNOHOMISH ) ss.	
On this day personally appeared before me LEONARD I TER C.	
J. LEE & M	EARLE C. LEE
acknowledged that the individual described in and who executed the with	hin and foregoing instrument.
uses and purposes therein mentioned the same as their free	and translation and

GIVEN under my hand and official seal this

3 day of June

, <sup>19</sup> 62

Notary Public in and for the State of Washington, residing at Eyuthwood.

poeds VOL 783 PAGE 482

NA SOLUTION

PAGE
RECORDED
RES. OF
NO!! SMISH CO. TITLE CO.
1862 JUN 14 A.I. 91CO.
0. E. TEUBECKER AUSHUR
SMUSORINSH COUNTY, WASH.
DEFUTY

WASHINGTON
THE INSURANCE
COMPANY
SEATTLE. WASHINGTON
100
FICHING LITTER

FORM LS8

## Statutory Warranty Deed

THE GRANTORS M. E. KRONMEYER, also known as Milford E. Kronmeyer, and BLYTHE KRONMEYER, also known as Blythe L. Kronmeyer, his wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to EDMONDS SCHOOL DISTRICT NO. 15 the following described real estate, situated in the County of SNOHOMISH

, State of

The East 150 feet of Lot 7 Block 1 Alderwood Manor according to plat thereof recorded in volume 9 of plats, page 71, records of Snohomish County, Washington.









REAL ESTATE SALES TAK AMBUNT PAID 4000 RECEIPT NO. 53709

VERILE SECOND STEED OF SECOND STEED OF SECOND SECON

Dated this SIXTEENTH

day of

1962

\_\_\_\_(SEAL)

the faction 100

1962.

STATE OF WASHINGTON, County of SNOHOMISH

On this day personally appeared before me M. E. KRONMEYER and BLYTHE KRONMEYER

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the

GIVEN under my hand and official seal this

day on MAY

MAY

Notary Public in and for the State of Washington, residing at Lynnwood;

EN VOL 783 PAGE 483

Daeds VOL. OF PAGE RECORDED REG. OF SNONOMISH CO. TITLE CO. 1962 JUN 15 AM 9:00

( )S SPACE RESERVED FOR

D. E. NEUBECKER, AUDITOR SNOHOMISH COUNTY, WASH.

# Statutory Warranty Deed

PACIFIC NORTHWEST ESCROW CORE 19006 Highway 99 - P. O. Box 122 ....Lyanwood, Washington.

Form 467- 1-REV

JOSEPH L. DOOTSON and BONNIE L. DOOTSON, his wife THE GRANTOR S

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to EDMONDS SCHOOL DISTRICT # 15

the following described real estate, situated in the County of Washington:

All that portion of Lot 3, Block 1, Alderwood Manor, according to plat thereof recorded in volume 9 of plats, page 71, described as follows: Commencing at the most Southerly corner of said Lot 3; thence North 37°33'10" West along the Southwesterly line of said Lot 3, 150 feet to the true point of beginning; thence North 52°26'50" East parallel to Southeasterly line of said lot for 106 feet; thence North 37°33'10" West parallel to Northeasterly line of Lot 3 for 368.62 feet to the North line of said bot 3; thence West along said North along West line of Lot 3 for 310 feet; thence East along South line of said lot 147.76 feet; thence South 37°33'10" East 56.63 feet to the point of beginning. Situate in Snohomish County, Washington.

ro)

The Grantee herein agrees to provide surface drainage equal to or better than the present drainage system to the common boundary line Grantor and Grantee herein.





REAL ESTATE SALES TAX RECEIPT NO. 55 833

JUNE 14 1962

Dated this FIRST

day of JUNE or conformation

STATE OF WASHINGTON,

County of SNOHOMISH

On this day personally appeared before me JOSEPH L. DOOTSON & BONNIE L. DOOTSON

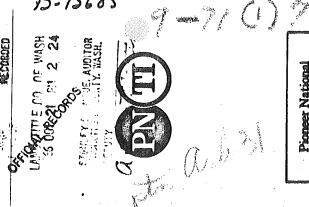
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

, 1962

Notary Public in, amp for the State of Washington, residing es Lymmeod.

Peeds VOL 783 PAGE 609



12-12603

PORM LES

B-15685

## Statutory Warranty Deed

M.E. KRONMEYER and BLYTHE KRONMEYER, his wife, THE GRANTOR S,

for and in consideration of Eight Thousand Eight Hundred Fifty Dollars (\$8,850.00) in hand paid, conveys and warrants to . EDMONDS SCHOOL DISTRICT NO. 15.

the following described real estate, situated in the County of Washington:

, State of

The West 300 feet of the East 450 feet of Lot 7, Block 1, Alderwood Manor, according to the plat thereof recorded in Volume 9 of Plats, page 71, records of the Auditor of the County of Snohomish, State of Washington.



OCT 2 1 1968

VERM SEVERS, Southernish Openity Treasures









Dated this

day of October, 1966.

(SEAL) BOYTHE KRONMEYERC

STATE OF WASHINGTON, Snohomish County of

> On this day personally appeared before me M.E. KRONMEYER and BLYTHE KRONMEYER

to me known to be the individual S described in and who executed the within and foregoing instrument, and free Aird voluntary act and deed, for the acknowledged that they signed the same as their uses and purposes therein mentioned.

GIVEN under my hand and official seul this 175

Notary Public in and for the State of Washington, residing at Edmonds.

65 PAGE 739 Official records

15686

FORM LSS

# Statutory Warranty Deed

THE GRANTOR MELVIN M. WEST and BETTY J. WEST, his wife,

for and in consideration of Six Thousand Five Hundred Dollars (\$6,500.00)

in hand paid, conveys and warrants to EDMONDS SCHOOL DISTRICT NO. 15

the following described real estate, situated in the County of Washington -

Snohomish

, State of



The East 300 feet of the West 650 feet, and the South 30 feet of the North 120 feet of the West 350 feet of Lot 4, Block 1, Alderwood Manor, according to the plat thereof recorded in Volume 9 of Plats, page 71, records of the Auditor of the County of Snohomish, State of Washington.

Grantors reserves an easement for ingress, egress and utilities over, upon and under the South 30 feet of the North 120 feet of the West 350 feet of said Lot 4.











Dated this

llth

January, 1967.

NO SALES TAX REQUIRED

MELVIN M. WEST,

APR 1 3 1967

STATE OF WASHINGTONYLKAL

County of Snohomish By

municipality day personally appeared before me MELVIN M. WEST and BETTY J. WEST, his wife,

to me known to be the individual described in and who executed the within and foregoing instrument, and signed the same as their uses and purposes therein mentioned. free and voluntary act and deed, for the

... GIVEN under my hand and official seal this day of January, 1967.

> Notary Public in and for the State of Washington, residing at Edmonds OFFICIAL RECORDS

> > 100 1661

E-14382

_		***	400				15(27-4)//
'	181 (Rev. 12-	76)	.1-	EASEMENT FOR	UNDERGROUND		
<b>5</b>	<b>т</b> ні Е	s indentur Imonds Sc	RE made this chool Distri	8th day of ct No. 15, a munici	September		ween
2		•••••••	•••••				
H	ereinafter re	ferred to as	Grantor; PUBLIC	UTILITY DISTRICT NO. 1 O	F SNOHOMISH COUNTY, .		
	·····	•••••••	••••••	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, hereinafter referi	ed to as Grantee; and
00	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						
s	tate of trasi	imgion, desc	ribed as follows:				·
	P/	ARCEL A:	Manor, acc	00 feet of the West ording to the plat ecords of the Count	thereof recorded in	Block 1, Alde Volume 9 of P	rwood lats,
	P.	RCEL B:	Manor, acc	00 feet of the East ording to the plat ecords of the Count	thereof recorded in	Block 1, Alde Volume 9 of P	rwood lats,
							r
	AND	WHEREAS,	Grantee is desir	rous of acquiring certain rip	ehts and privileges across.	over, under and uno	n the said lands and
re lic tri Wi	ensees the	perpetual rig on and dist ier necessar	ght, privilege, and ribution line, cor y or convenient	and in consideration of the hereby conveys and grants d authority to construct, ern sisting of transmission and appurtenances, across, unde State of Washington, to-wit:	s to the Grantee, its succesect, alter, improve, repair, o	ssors and assigns at operate and maintain	an underground elec-
	(1	) The W	est 15 feet	of the North 85 fee	et of the above-des	cribed Parcel	Α,
	(2	) The W ALSO Parce	the North 7	of the South 45 fee feet of the South 5	et of the above-des 52 feet of the West	cribed Parcel 1 235 feet of sa	B; aid
						NO SALE REQUI	
				<b>V</b>		SEP 22	: 1981
				•		KIRKE SHYERS, Sandonia	xtalax
ing un	z, reconstruc	cting, repair	e right of ingress ing, renewing, a purtenances from	to and egress from said land ltering, changing, patrolling	ds across adjacent lands of and operating said line, a	the Grantor for the und the right at any	Daputy purpose of construct- time to remove said
wh Gr	Also nich, in the c antor and th res of any k	the right at ppinion of Gree heirs, suc- ind on the r	all times to cut rantee, constitute cessors, or assig easement area wi	and/or trim all brush, timbe a menace or danger to said ns of Grantor hereby covena ithout written approval of the	I line or to persons or pro- int and agree not to constri ie Manager of the District.	perty by reason of p uct or permit to be o	roximity to said line. onstructed any struc-
wit as:	signs, of inte	ention so to	do,	sors or assigns of Grantor c leet of said line without giv thority hereby granted shall	ing reasonable notice in w	vriting to the Grante	e, its successors or
god	e, at which The ( od and lawfi at Grantor w mands of all	il permanent time all such Grantor also Il right and ill forever w persons wh	ly remove said up rights, title, prince covenants to an power to sell are rant and deferomsoever.	nderground wires and appur vileges and authority hereby d with the Grantee that Gra nd convey same; that same nd the title to said easeme	tenances from said lands or granted shall terminate. ntor is lawfully seized and are free and clear of encu nt and the quiet possessio	possessed of the lambrances, except as on thereof against the	anently abandon said and aforesaid; has a above indicated; and e lawful claims and
oti	IN_W	tne said mo ITNESS WHO	ngage shall remi	ıment has been executed th			e Grantee, but in all
•	by	monds Sci	CANY	t No. 15			
	by	: "	<b>\</b> /				

VOL 1724 PAGE 63

STATE OF WASHINGTON, COUNTY OF			
I, the undersigned, a Notary Public, de	n hereby certify that on this	day of	••
personally appeared before me		•	
		***************************************	
his wife, to me known to be the individua	described in and who executed (	the within instrume	As and asknowledged
that signed the same as			
Given under my hand and official seal t			I men and an
or the man my man and on the period		89	SNOS EN SE
	NOTARY PUBLIC RESIDING AT	IN AND FOR THE	THOTOUNDERN TO THE
	MENIDING AT		E Comment
	t .	_	
	Dilles	Smith	CORDEI
STATE OF WASHINGTON,	China and a second		17 THE TOTAL TRACE
COUNTY OF		1 :	TOR 19
I, the undersigned, a Notary Public, do	hereby certify that on this	day of	19
personally appeared before me	and		
		***************************************	
his wife, to me known to be the individual	described in and who executed the	he within instrumer	it, and acknowledged
that signed the same as	free and voluntary act and deed, for	r the uses and purpor	ses therein mentioned.
Given under my hand and official seal th	ne day and year in this certificate a	above written.	
•	, .		
	SOTARY PUBLIC	IN AND FOR THE ST	AUT DE VARINGEN.
		,	and the second second
	親を知DING AT .	<u> </u>	
Secretary, of the corporation that executed the strument to be the free and voluntary act and each on oath stated that they were authorized of said corporation.	ne within and toregoing instrument, and deed of said corporation, for the rized to execute said instrument, and to set my hand and affixed my official NOTARY PUBLIC SECTIONS AT A	and each acknown uses and purpose d that the seal affi	to be theledged that said in- setherein mentioned, exed is the corporate  year above written.  ATE OF WASHINGTON,
1 a			7804
RECORDI RETUI PUDI PO BOX EVERET 98		2	8
s á R e		PUBLIC UTILITY DISTRICT NO.	EASEMENT Edmonds School Dist
F.C.		¥ 5	ond.
RECORDING D RETURN TO PUD NO. 1 PO. BOX 1107 EVERETT, WA 99206		\$ 5	S 6
. 8 - 7 - 2 -		E G Y	) bo
RECORDING DATA  RETURN TO  RETURN TO  PUD NO. 1  PO. BOX. 1107  EVERETT, WASH.  98206		OF SNOHOMISH COUNTY OF SNOHOMISH COUNTY	EASEMENT  ands School Dist. No.
DATA 10		Š	)ist Z B
ğ		37	18
		· 9	33901 No.
` <sup>g</sup> 810	9220165	vo: 1724	PAGE 564

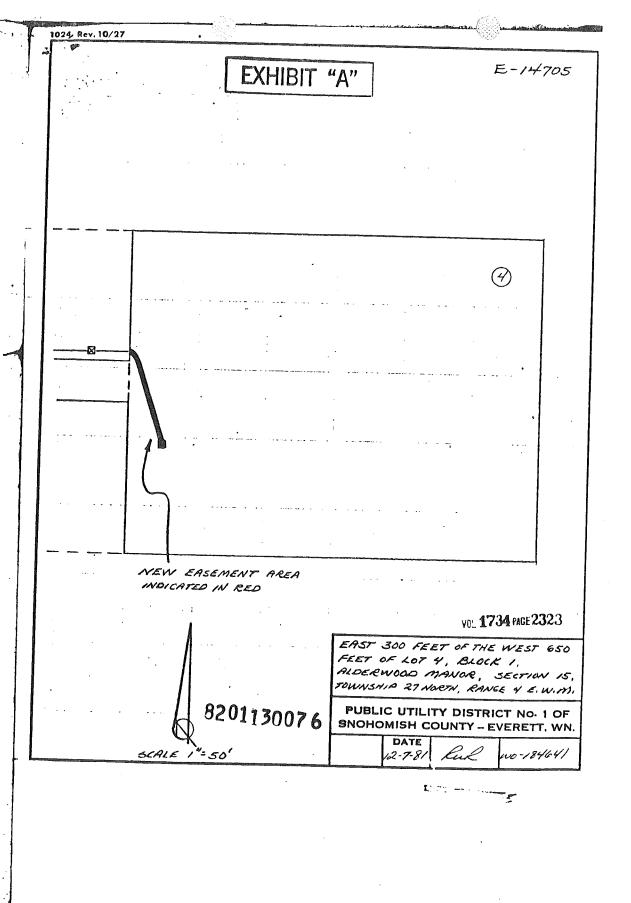
:

5.5

E-1470	5-
15(27-4)	/

	EASEMENT FO	R UNDERGROUND	pm (3)	15(27-4) v
THIS INDENTURE made this	No. 15, a municipal	Decemb	er 1081 .	
Edmonds School District	No. 15, a municipal	COIPOIALION		
hereinafter referred to as Grantor; PUE	BLIC UTILITY DISTRICT NO. 1	OF SNOHOMISH COUNTY	,	••••••
		·····, nerei	Nafter referred to an a	
State of Washington, described as follo	ner of certain lands and premoves:	nises situated in the County	y of Snohomish	1
The East 300 feet of the the plat thereof recorded Washington.	West 650 feet of Lot in Volume 9 of Plat	4, Block 1, Alders, page 71, record	wood Manor, acc s of Spohomish	cording to
O''			33	,,
_		•		
00011020			SN. SEE.	<b>E</b>
7	•		<b>新</b>	= 2
•				ω <u>,</u>
<b>X</b>			10 35	₹ 7 C
Q			見り	φ - π
			N ±=	£ C
AND WHEREAS, Grantee is de	sirous of acquiring contain	*= <b>4.4</b>	il.	
AND WHEREAS, Grantee is de premises;  NOW, THEREFORE, Grantor, for the propertual right, privilege, censees the perpetual right, privilege, citic transmission and distribution line.				
	., State of Washington, to-wit:			promises situated in
That portion of the above- 3-1/2 feet on each side of and located approximately made a part hereof.	described property be the centerline of the as shown in red on Ex	eing a strip of lan he electrical faci xhibit "A" attached	nd 7 feet in wi lities situated I hereto and by	dth lying therein reference
			NO SALE	
			REQUI	RED
			JAN 18	1002
			JHN I	1302
,			KIRKE SKY 16, Suchamic	th County Incestrer
Together with the right of in-			By	Descty
Together with the right of ingress, reconstructing, repairing, renewing, reground wires and appurtenances from Also the right at all times to	to and egress from said land altering, changing, patrolling	is across adjacent lands of and operating said line a	the Grantor for the p	purpose of construct-
Also the right at all times to cut ch, in the opinion of Grantee, constitute ntor and the heir constitute	n said lands. and/or trim all brush, timber a menace or danger to said	trees, or other growth star	no the right at any t	line to remove said
es of any kind on the easement area w The Grantor and the heirs, successin a distance of three hundred (300) gns, of intention so to do.	ithout written approval of the isors or assigns of Grantor co	it and agree not to construct.  Manager of the District.  Venant and agree not to do	any blasting or disch	instructed any struc-
The sights Alal-			ments to the distilles	, its successors or
The rights, title, privileges and au 15signs shall permanently remove said u at which time all such rights, title, por The Grantor also covenants to an and lawful right and power to sell ar Grantor will forever warrant and	AUCRES BIIN ARRIDOLITA VELEPA C	Pranted chall township.	Perille	rentry abandon said
ands of all persons whomas and delet	to the title to said easement	and the quiet possession	as a	bove indicated; and
r respects the said mortgage shall rema	in unimpaired.	ubordinated to the rights I	nerein granted to the	Grantee, but in all
IN WITNESS WHEREOF, this instruction of the control	ment has been executed the 15	day and year first above w	ritten.	
y: Superintendent			***************************************	
			VOL <b>1734</b> PA	GE 2321

STATE OF WASHINGTON, COUNTY OF	} ea.			
I, the undersigned, a No	tary Public, do	hereby certify that on this	day of	10
		and	PROPERTY	·
hat signed the sa	the individual	described in and who executed free and voluntary act and deed, for day and year in this certificate	or the uses and purposes	
		NOTARY PUBLIC	IN AND FOR THE STATE	C DF WASHINGTON,
TATE OF WASHINGTON,	85.			
		erreby certify that on this		
standard appeared before me	***************************************	and .		9 + 9 * 4 9 \$ 9 * 11 * <del>1 * 11 * 11 * 11 * 11 * 11 * </del>
s wife, to me known to be		described in and who executed t		nd acknowledged
		see and voluntary act and deed, for		
Given under my hand and	official seal the	day and year in this certificate a	above written.	
		SUTARY PURIT	IN AND FOR THE STATE	
		REBIDING AT		DF WASHINGTON,
ument to be the free and vol d each on eath stated that the	t executed the v untary act and y were authorize	A. D. 1881., before me person and Such J. J. School Bo within and foregoing instrument, deed of said corporation, for the doctoox execute said instrument, and the my hand and affixed my official	and each acknowledge	d that said in- srein mentioned, is the corporate
S 1131101 W		NOTARY PUBLIC I	N AND FOR THE STATE	OF WASHINGTON,
FPUBLIC: 3		RESIDING AT _	Idmonds)	
OF WASHING			1	3 8
PUD MO. 1 PO. BOX 1107 EVERETT, WASH	recording data		PUBLIC UTILITY DISTRICT NO. OF SNOHOMISM COUNTY	EASEMENT Edmonds School District
TO. 11 107 WASH.	·	VOL 1734 PAGE 2322	UNTY	<b>MENT</b> ol District No.
	ð	201130076	. 1 1	15



AFTER RECORDING, RETURN TO: George Barber PO Box 6363

NOTICE OF EASEMENT

MAINTENANCE AGREEMENT

TO ALL WHOM THESE PRESENTS CONCERN:

98036

Notice is hereby given that EDMONDS SCHOOL DISTRICT, a municip corporation, owner of the following described property, situated in the County of Snohomish, State of Washington, to wit:

The East 300 feet of the West 650 feet and the South 30 feet of the North 120 feet of the West 350 feet of Lot 4, Block 1, Alderwood Hanor, according to the plat thereof recorded in Volume 9 of Plats, page 71, records of the Auditor of the County of Snohomish, State of Washington.

EXCEPT the westerly 10 feet and the southeasterly 12 feet conveyed to the City of Lynnwood for street purposes.

do hereby reserve and convey unto FIRST WESTERN DEVELOPMENT OF WASHINGTON I ASSOCIATES, a Washington general partnership, owner of the following described property, situate in the County of Snohomish, State of Washington, to wit.

Lot 7, Block 1, Alderwood Manor, according to the plat thereof recorded in Volume 9 of Plats, page 71, records of Snohomish County, Washington:

EXCEPT the north 170 feet thereof; and,

EXCEPT the east 450 feet thereof: and.

EXCEPT the west 10 feet conveyed to the City of Lynnwood by deed recorded under Recording No. 7803300196.

ALSO.

The north 90 feet of the west 350 feet of Lot 4, Block 1 Alderwood Manor, according to the plat thereof recorded in Volume 9 of Plats, page 71, records of Snohomish County, Washington;

EXCEPT the west 10 feet conveyed to the City of Lynnwood by deed recorded under Recording No. 7803300196.

a permanent essement for ingress and egress, and the installation, operation and maintenance of utilities, over, under, across through and upon the south 30 feet of the north 120 feet of the west 350 feet of said Lot 4. In consideration for the granting of said easement, the grantee agrees to upgrade the street surface and provide such curbing and drainage as may be required to bring the roadway constructed on said easement up to the standards of the roads serving Lynnwood Savings Financial Center to the north of the described property and the Nordstrom Rack to the south. In addition First Western Development grants to the District a permanent essement over, upon

NO EXCISE TAX

8806140336

VOL. 2148 PAGE 281

12 M

· • • • • •

and under the east 12 feet of that portion of Lot 7, Block 1 described above. Responsibility for and the cost of maintenance, and/or repair subsequent to the consideration stated above shall be borne jointly and equally by the owners, their heirs, successors and assigns, of the hereinabove described properties, except that, where utility systems are used in common, no owner shall be responsible for any portion of commonly used utility system lying above or beyond his point of connection to same.

y true training
above or beyond his point of connection to same.
This instrument shall be a covenant running with the lands hereinabove
described and is binding upon the owners of such lands, their heirs, successors
and assigns, forever,
In witness whereof we hereunto set our signatures and seals this 7th day
of June, 1988.
EDMONDS SCHOOL DISTRICT NO. 15
NEKBY Superintendent
FIRST WESTERN DEVELOPMENT OF WASHINGTON I ASSOCIATES
GEORGE É. BARBER AGENERAL, MANAGING PARTNER
STATE OF WASHINGTON) ) SS. COUNTY OF )
on this 7 day of June, 1988, before we personally appeared H. Russberg and
appeared H. Masky and
to see known to be the Superate dent and
respectively, of Edmonds School District No. 15, the municipal corporation that
executed the foregoing instrument, and acknowledged the said instrument to be the
free and voluntary act and deed of said corporation, for the uses and purposes
therein mentioned, and on oath stated that they were authorized to execute the
said instrument.
Witness my hand and official seal hereto affixed the day and year first above
written.
Morica Longtin

Market Street

Notary Public in and for the State of Washington, residing at Eurill

8806140336

VOL. 2148PAGE 2812

, 67.963.8427.

Company Company

STATE OF WASHINGTON COUNTY OF SHOHOMISH

というのはないないのである。おはないというないないのでき、これののではあるのかできます。

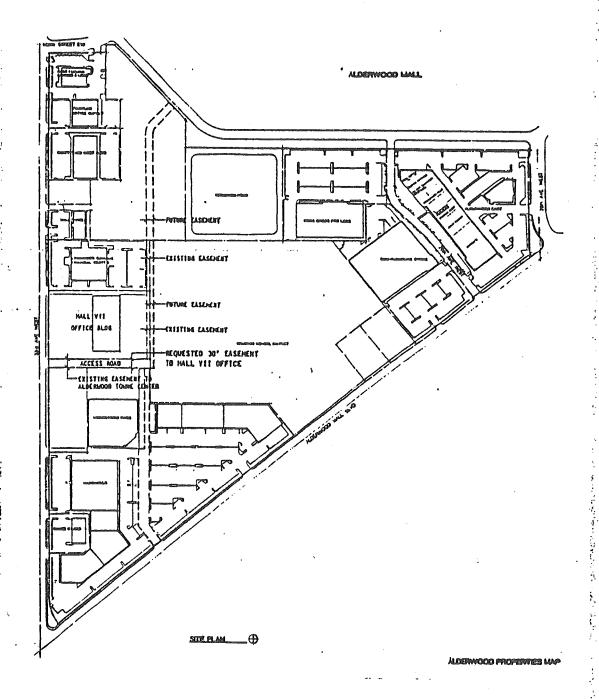
The water the water that the second of the s

On this day personally appeared before me George E. Barber, known to me to be the Managing General Partner of First Western Development of Washington I Associates, the partnership that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said partnership for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

NOTARY PUBLIC in and for the State of Washington, residing in Bellevue my commission expires 4/30/90

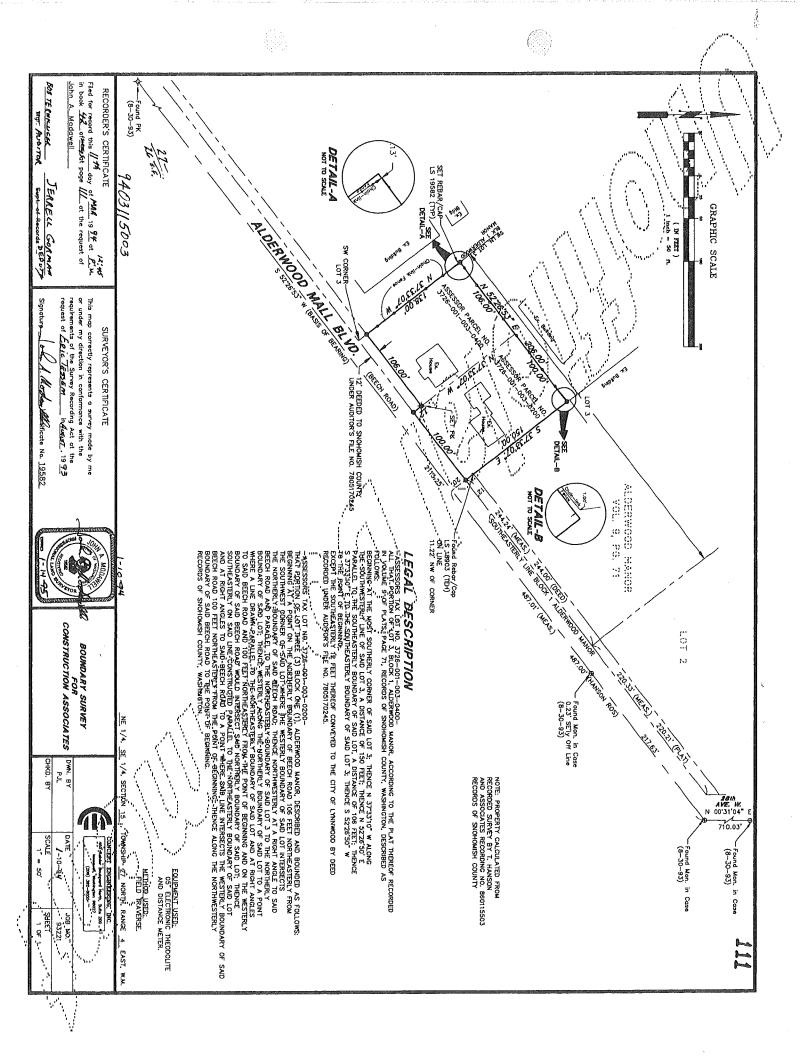
VOL. 2148PAGE 2813

3.90



VOL 2148PAGE 2814

8806140336



### ALDERWOOD MALL SEWER AGREEMENT

#### WITNESSETH:

WHEREAS, Alderwood is the owner in fee simple of property described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, Alderwood intends to construct a regional shopping center complex within the City of Lynnwood on the property described in Exhibit A;, and

WHEREAS, the construction of such a regional shopping center will require the installation of sanitary sewer facilities; and

WHEREAS, the School intends to construct certain School facilities on School property in the immediate area which will require sanitary sewage disposal; and

WHEREAS, the City operates and maintains within its boundaries a system of sewage disposal within its boundaries which can serve the School and Alderwood property; and

WHEREAS, Alderwood desires to construct certain sanitary sewer facilities for connection with, delivery to and operation of the City; and

WHEREAS, the parties to this agreement have determined that it is to their mutual advantage to share in the cost of construction of sanitary sewer facilities to serve Alderwood property. School property and other portions of the City of Lynnwood;

-1-

OFFICIAL RECORDS

VOI 349 PAGE 452

ar. Aug 14 1969

WES

NOW THEREFORE, in consideration of the mutual covenants of the parties, it is hereby agreed as follows:

- 1. The School will convey to the City an easement for storm drainage pipe, sanitary sewer lines, a sanitary lift station and other utility purposes and access purposes, by conveyance substantially in the form of Exhibit B attached hereto, and by this reference incorporated herein, across, over, and under property described in said Exhibit B.
- 2. Alderwood shall design, construct, and advance the costs of the following sanitary sewer facilities:
  - (a). Main Trunk. Approximately 875 lineal feet of 12 inch sewer within the utility easement described in Section 1 above, and within a portion of the southerly 200 feet of the property described in Exhibit A, attached hereto.
  - (b) Lift Station. A sewer lift station and sewage storage tank located within the easement described in Section 1 above.
  - Force Main and Gravity Sewer Line. (c) Approximately 1600 lineal feet of 8 inch sewer for a main from the lift station southwesterly along Beech Road and approximately 250 lineal feet of 8 inch gravity sewer line on Beech Road to an existing 8 inch sewer line off 36th Avenue West.
- 3. The exact location of the above-described facilities shall be approved by the City. All sewer line construction on School easement areas shall be fully restored to conditions existing prior to construction.
- 4. The City will reimburse Alderwood 32.1% of the costs incurred by Alderwood for the foregoing sewer facilities but in no event shall City's share of "Alderwood's costs exceed Eighteen Thousand Five Hundred Dollars (\$18,500.00). The School will pay to the City 13.6% of all costs incurred by Alderwood for the said facilities. Said sum shall be paid over by the City to Alderwood by way of additional reimbursement for costs incurred. The School will also reimburse City 13.6% of all expenses incurred by City, exclusive of the City's reimbursement of Alderwood, in respect to said facilities, but in any event the School's share of Alderwood's costs and City's expenses shall not exceed the sum of Ten Thousand Dollars (\$10,000.00). Costs incurred by Alderwood shall include all costs incurred for the design and construction of said facilities, including bonding and insurance costs. Expenses incurred OFFICIAL RECORDS

-2-

**n a n** 

by City shall include the following items:

- (a) Reasonable engineering fees incurred by the City.
- (b) Reasonable inspection fees incurred by the City.
- (c) Reasonable legal fees incurred by the City.
- (d) Any other direct costs incurred by the City occasioned or caused by construction of said facilities.

In consideration of the financial participation in the trunk system and lift station being jointly constructed by the City, Alderwood, and the School, the City agrees to furnish sewer service to the School at the then prevailing service rates generally being assessed for service to schools without any additional sewer connection charge.

- 5. The School agrees that the sewer lift station and forced main to be constructed at the Lynnwood Senior High School site, and to be connected to the system that is the subject of this agreement, will be constructed to conform to City requirements; and in consideration of the payments provided for herein, the School will convey without cost and the City agrees that it will accept deeds and necessary easements without cost to such facilities and operate and maintain the same; provided that at such time as a sanitary sewer trunk system is developed to the east of said school site and is available to the School site at the east property line, the City agrees to construct a gravity connection from its lift station to the above trunk, and the City's obligation hereunder shall terminate. The City agrees that, in the event of a trunk system being developed to the east of said school site such connection shall be made without cost to the School and the School agrees to convey deeds and necessary easements without cost to the City for said connection.
- 6. The respective amounts of reimbursement shall be paid by the City to Alderwood and by the District to the City within thirty days

following completion of construction of said facilities, certification from the City Engineer that said facilities have been completed in accordance with the plans and specifications, and final payment by Alderwood to construction contractor, whichever is latest, except that the City shall deduct from said amount owed Alderwood a sum equal to 54.3% of the total expenses incurred by City as Alderwood's share of said expenses. If City or School shall fail to pay their respective reimbursement sums within said thirty (30) day period, such amounts shall accrue interest at the rate of 7-1/2% per annum from date due and payable.

- 7. The contract for construction of said facilities shall not be executed prior to approval of such contract by City for the purpose of maintaining City construction material standards and inspection rights, and such contract shall be let by Alderwood under the following procedures adapted from RCW 35.23.352:
  - (a) The contract shall be let at public bidding upon posting notice calling for sealed bids upon the work.
  - (b) Public notice shall be by posting in a public place in the City of Lynnwood and by publication in the official newspaper of the City of Lynnwood once each week for two consecutive weeks before the date set for opening the bids.
  - (c) Such notice shall generally state the nature of the work to be done and that the plans and specifications therefore shall be on file in the City Hall of the City of Lynnwood for public inspections, and require that bids be sealed and filed with the designated corporate official within the time specified therein.
  - (d) Each bid shall be accompanied by a bid proposal deposit in the form of a cashier's check, postal money order, or surety bond to Alderwood for a sum of not less than 5% of the amount of the bid, and no bid shall be considered unless accompanied by such bid proposal deposit.
  - (e) Alderwood shall let the contract to the lowest bidder or shall have the power to reject any or all bids and to make further calls for bids in the same manner as the original call.
  - (f) When the contract is let, then all bid proposal deposits shall be returned to the bidders except that of the successful bidder which shall be retained until the contract is entered into and the bond to perform the work be furnished, with surety satisfactory to City, in the full amount of the contract price.

-4-

- (g) If the bidder fails to enter in the contract in accordance with his bid and furnish such bond within ten (10) days from the date at which he is notified that he is the successful bidder, the check or postal money order in the amount thereof shall be forfeited to Alderwood, or Alderwood shall recover the amount of the surety bond.
- (h) If no bid is received on the first call, Alderwood may readvertise and make a second call.
- 8. As an extension of the sewer system and facilities described in Paragraph 2 above, and for purposes of serving Alderwood and connecting the sewer facilities of the Lynnwood High School site to said facilities, Alderwood Mall Corporation agrees to construct a sewer line, as approved by the City of Lynnwood and the School, across Units #2 and #3, as per attached Exhibit C. In consideration of such construction, the benefits and economies to be received by the School and by way of furthering cooperation between the governmental units involved and Alderwood Mall Corporation, the School will pay to the City as its maximum share, and by way of trunkage assessment, the sum of Five Thousand Nine Hundred and Ninety Two Dollars (\$5,992.00). This assessment shall be paid over by the City to Alderwood by way of reimbursement. The share of the Alderwood's contribution to construction of Units #2 and #3 is presently estimated to be Thirty Six Thousand Seven Dollars (\$36.007.00). Such payment by the School shall be made as provided in Paragraph 6 above.
- 9. Alderwood shall deliver to City the plans and specifications for the above-described facilities. The plans and specifications shall be according to the standards established by the City and its engineers. Said plans and specifications shall be in conformity with all applicable State Statutes and City Ordinances and in the event there are no applicable ordinances or statutes, all installation shall be in accordance with good and workmanlike methods as set forth by the City Engineer. The plans and specifications shall be presented to the City at least fifteen (15) days prior to commencement of construction.

- 10. No construction shall be commenced before the City has notified

  Alderwood in writing that the plans and specifications have been approved. Provided,
  that, however, in certain instances special permission may be granted by the City
  Engineer on various phases which in his opinion may proceed without written
  approval of the plan and specifications. Such preliminary commencement of work
  shall not constitute a waiver of any requirements of this agreement.
- 11. The City shall perform all inspection of the said facilities and no facility shall be covered up prior to inspection. If any work shall be covered up prior to inspection, it must, if required by the City Engineer, be uncovered for examination. Alderwood agrees to comply with all the City's reasonable inspection requirements. Alderwood shall maintain at the construction area, at all times during construction, a representative to whom the City's notices may be given, said representative shall be designated in writing by Alderwood.
- 12. Upon completion of construction and upon certification from the City Engineer that said facilities meet the minimum standards of the City, Alderwood shall assign and convey all said facilities to the City for acceptance by the City. Upon acceptance, the City shall own, operate, and maintain said facilities.
- 13. Alderwood shall notify the City of the date the work and construction described in this agreement shall commence, said notice shall be given not less than five days before said commencement date. After the work is commenced, it shall vigorously, consistently and in first class workmanlike manner be carried to completion.
- 14. Alderwood, or its contractor, will procure all necessary State and County licenses or permits for construction.
- 15. Testing all systems within said facilities shall be performed as required by the City in accordance with the City requirements as set forth by the City Engineer.

()

- 17. Prior to commencing construction on said facilities, Alderwood, or its contractor, shall furnish City with a good and sufficient bond, with a corporate surety company, licensed to do business in the State of Washington in an amount equal to the estimated cost of said facilities, as determined by the City Engineer, conditioned on a faithful performance of all the provisions of the contract for work to be performed hereunder, and further to save the City free and harmless from all loss and damage occasioned to any person or properties as a result of the contractor performing provisions of his contract. The form of said performance bond shall be approved by the Attorney for the City.
- 18. In the event that defects due to faulty labor, workmanship or materials appear within one year from date of acceptance of the City, Alderwood, or its contractor, shall, at its own expense, correct the same, and upon completion of the construction, but prior to the delivery to the City of said facilities for acceptance, Alderwood, or its contractor, shall deliver to the City a maintenance bond in a reasonable amount determined by the City Engineer, but not exceeding 20% of the construction costs, that a reliable contractor will make and pay for repairs necessary within one year from date of acceptance of said facilities, arising from faulty labor, workmanship or materials. The form of said maintenance bond shall be approved by the Attorney for the City.

- 19. City, School, and Alderwood agree that in carrying out the terms of this agreement, Alderwood shall be acting as an independent contractor and in no respect shall be deemed an agent of City or School.
- 20. Partial waiver or waiver by acquiescence by City of any provisions or conditions of this agreement shall not be a waiver of any other provisions or conditions of this agreement.
- 21. The above-described facilities shall not be connected to the City sewer lines or accepted by the City until this agreement is fully and completely complied with as certified by the City Engineer.
- 22. Upon completion of construction, Alderwood shall submit to City and School, in writing, a statement of monies expended to perform construction of said facilities.
- 23. When notified to make any changes or corrections by the City Engineer, Alderwood agrees to make said changes or corrections within the time set forth in said notice. In the event of failure to make said corrections or changes all rights of Alderwood under this agreement shall terminate and a stop work order shall be issued by the City to all phases of construction of such facilities.
- 24. None of the parties hereto shall have the right to assign this agreement or any of its rights and obligations hereunder, nor to terminate its obligations hereunder by dissolution or otherwise, without first receiving written consent of the other parties, and this agreement shall be binding upon and inure to the benefit of the respective successors and assigns of the parties hereto. In addition, the duties and obligations of Alderwood under this agreement shall constitute an easement and servitude and a covenant running with the land upon the property described in Exhibit A and shall be binding upon the assigns and successors in interest of Alderwood.

OFFICIAL RECORDS

IN WITNESS WHEREOF, the parties have executed the Agreement as of the day and year first above written.

ATTEST:

EDMONDS SCHOOL DISTRICT NO. 15

CITY OF LYNNWOOD

OFFICIAL RECORDS VOL 349 PAGE 460 AUG 14 1969 EXHIBIT "A"

SURVEYING

PLANNING

e`Ygaveering

BUSH - ROED & HITCHINGS 42 - 8602 9910 Looy Way N. W. SU 2 - 8949 Seattle, Washington 98107

#### ALDERWOOD MALL:

THAT PORTION OF THE EAST HALF OF SECTION 15 AND THE WEST HALF OF SECTION 14, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE S 1º01'20" W ALONG THE WEST LINE THEREOF A DIS-TANCE OF 1290.60 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 1290 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE N 89º16'42" E ALONG SAID SOUTH LINE 300.14 FEET TO THE EAST LINE OF THE WEST 300 FEET OF SAID NORTHEAST QUARTER AND THE TRUE POINT OF BEGINNING; THENCE S 1°01'20" W ALONG SAID EAST LINE 1213.51 FEET TO A POINT ON A LINE WHICH IS 165 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE S 88º48'54" E ALONG SAID PARALLEL LINE 360.00 FEET; THENCE N 1001'20" E 115.00 FEET; THENCE S 88º48'54" E 300.00 FEET; THENCE S 1º01'20" W 280.00 FEET TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 15; THENCE S 82°48'54" E ALONG SAID SOUTH LINE 245.17 FEET TO THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 200 FEET OF LOT 9, BLOCK 1, ALDERWOOD MANOR, AS RECORDED IN VOLUME 9 OF PLATS, PAGE 71, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE S 1°02'11" W ALONG SAID EAST LINE 189.46 FEET TO THE NORTH LINE OF THE SOUTH 160 FEET OF SAID LOT 9; THENCE S 89°00'34" E ALONG SAID NORTH LINE 50.00 FEET TO THE EAST LINE OF THE WEST 250 FEET OF SAID LOT 9; THENCE S 1°02'11" W ALONG SAID EAST LINE AND ITS EXTENSION SOUTH 270.00 FEET TO THE SOUTH LINE OF THE NORTH 110 FEET OF LOT 8, SAID BLOCK 1; THENCE N 89°00'34" W ALONG SAID SOUTH LINE 100.00 FEET TO THE EAST LINE OF THE WEST 150.00 FEET OF SAID LOT 8; THENCE S 1002'11" W ALONG SAID EAST LINE 200.00 FEET TO THE SOUTH LINE OF SAID LOT 8; THENCE S 89°00'34" E ALONG THE SOUTH LINE OF SAID LOT 650.13 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 1°02'11" E ALONG THE EAST LINE OF SAID LOT 310.00 FEET TO THE SOUTHWEST CORNER OF LOT 1, SAID BLOCK 1; THENCE S 89°00'34" E ALONG THE SOUTH LINE OF SAID LOT 1 AND ITS EXTENSION EASTERLY 858.42 FEET TO THE WEST LINE OF BLOCK 3, ALDERWOOD MANOR NO. 3, AS RECORDED IN VOLUME 9 OF PLATS, PAGES 74 - 76, RECORDS OF SNOHOMISH COUNTY, WASH-INGTON; THENCE S 0°37'29" W ALONG SAID WEST LINE 315.75 FEET TO THE MOST SOUTHERLY CORNER OF SAID BLOCK 3; THENCE N 52°28'46" E ALONG THE SOUTHEASTERLY LINE THEREOF 368.31 FEET TO A POINT 20 FEET LEGIT OF HIGHWAY ENGINEERS STATION A M 2+50 AS SHOWN ON WASHINGTON STATE DEPARTMENT OF HIGHWAYS RIGHT OF WAY PLAN PRIMARY STATE HIGHWAY NO. 1 (SR 5) EAST 200TH STREET TO SWAMP CREEK, ESTABLISHED BY COMMISS SION RESOLUTION NO. 1081, APRIL 13, 1961; THENGE N 46°57'34" E ALONG THE RIGHT OF WAY AS SHOWN ON THE AFOREMENTIONED PLAN 382.78 FEET TO A LINE WHICH IS PARALLEL WITH AND 10 FEET WESTERLY FROM

OFFICIAL RECORDS

AUG 14 1969

2112480

7000

#### BUSH - ROED & HITCHINGS

ME 2-8602 2910 Leavy Way N. W. SU 2-8949 Seattle, Washington 98107

#### ALDERWOOD MALL - CONTINUED

THE EAST LINE OF SAID BLOCK 3, ALDERWOOD MANOR NO. 3; THENCE N 0°00'53" E ALONG SAID PARALLEL LINE 1546.15 FEET TO THE EAST-ERLY EXTENSION OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE N 89°46'09" W ALONG SAID NORTH LINE AND ITS EASTERLY EXTENSION 1885.41 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE N 1°03'44" E ALONG THE EAST LINE THEREOF 60.86 FEET TO THE SOUTH LINE OF THE NORTH 1290 FEET OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE S 89°16'42" W ALONG SAID SOUTH LINE 1017.07 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 4,797,429 SQUARE FEET.



OFFICIAL RECORDS VOL. 349 PAGE 462

AUG 1 4 1969

#### **ЕХНІВІТ** "В"

#### EASEMENT

FOR AND IN CONSIDERATION of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, Edmonds School District No. 15, a municipal corporation of the State of Washington, hereinafter referred to as "Grantor", does hereby grant, convey and warrant to the City of Lynnwood, a municipal corporation of the State of Washington, hereinafter referred to as "Grantee", for the purposes hereinafter set forth, a perpetual easement over, across, and under the following described real property in Snohomish County, Washington:

An 8 foot strip of land on each side of the center line described as follows:

Beginning at a point 75 feet from the most southerly corner of Lot 4 on Westerly margin of Beech Road; thence Northwesterly at right angles to Beech Road, a distance of 185.5 feet more or less along the centerline of drainage pipe; thence continue northerly along said centerline parallel to and 16 feet west of the east line of Lot 7, a distance of 466.6 feet more or less to a point on the North line of said Lot 7, all in Lots 4 and 7 of Block 1, Alderwood Man or Addition, Section 15, Township 27 N., Range 4 East, W.M.

Also, a 5 foot strip of land on each side of the center line described as follows:

Beginning at a point 20 feet from the most southerly center of Lot 4, Block 1, Alderwood Manor Addition, Section 15, Township 27 North, Range 4 East, W.M. on Westerly margin of Beech Road; thence northerly at 45° from Beech Road a distance of 78 feet more or less to a point on drainage easement described above, 55 feet from margin of Beech Road.

And also, an easement for a sewage lift station described as follows:

Beginning at the most southerly corner of Lot 4 of Block 1, thence Northeasterly along westerly margin of Beech Road a distance of 30 feet; thence Northwesterly parallel to southerly line of Lot 4, a distance of 50 feet, thence southwesterly parallel to Beech Road a distance of 30 feet to point on south line of Lot 4; thence southeasterly along said south line, 50 feet to point of beginning.

OFFICIAL RECORDS

### Section 1: PURPOSE

Grantee shall have the right to construct, repair, replace, service and maintain drainage pipes, sanitary sewer lines, a lift station, and any other public utilities and services over and/or under the above described easement.

### Section 2: ACCESS

Grantee shall be permitted, upon reasonable notice, to enter upon grantor's property for the purpose of constructing, repairing, altering or reconstructing said utilities or making connection therewith, all in a reasonable manner and at reasonable times so as not to interfere with the school's normal utilization of its premises.

## Section 3: GRANTOR'S USE OF EASEMENT

Grantor shall retain the right to utilize the sewer and storm drain easement area for its customary purposes and shall bear no responsibility to the grantee for damages sustained thereby; provided that grantor shall not construct or maintain any building on the easement.

## Section 4: ITS' SUCCESSORS AND ASSIGNS

This easement shall be a covenant running with the land and shall be binding on the successors and assigns of both parties hereto.

DATED this 11th day of August, 1969.

EDMONDS SCHOOL DISTRICT NO. 15

By:

ATTEST:

Em allen

OFFICIAL RECORDS

VOL 349 PACE 464

AUB 1 4 1969

- 2 -

STATE OF WASHINGTON) COUNTY OF Such

On this 11th day of August, 1969, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Levy S. Johnsten

, to me known to be the En Alle persons who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said School District, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

PUBLIC in and for the State of

OFFICIAL RECORDS

1969 SEP 11

lours. JOB ALDERWOOD MALL
DESCRIPTION SANITARY SEWER - COST
DISTRIBUTION OF PIPE & LIET STATION Drawn By K.N.J. Checked.. Sheet No. SR. HIGH SCHOOL 1887 SW UNIT 5 SANITARY SEWER SYSTEM OFFICIAL REGORDS VOL 349 PAGE 466 RECEIVED APR 7 1969 SOUTHCENTED CAPE

AIIG 14 1969

AMENDMENT TO ALDERWOOD MALL SEWER AGREEMENT

This amendment made this \_\_\_ 16th day of February 1970, by and between the City of Lynnwood, a municipal corporation in the State of Washington, hereinafter referred to as the "City." the Edmonds School District No. 15, hereinafter referred to as the "School," and Alderwood Mall Corporation, a Washington corporation, hereinafter referred to as "Alderwood:"

#### RECITALS

- A. The parties hereto entered in a Sewer Agreement dated August 4, 1969.
- B. The parties hereto desire to amend the legal description contained in Exhibit "B" (Easement) and attached to said Sewer Agreement dated August 4, 1969, and School hereby gives consent to the amendment of said legal description.

NOW, THEREFORE, the parties agree that the legal description of the Easement Area as contained in Exhibit "B" to the Sewer Agreement dated August 4, 1969 is hereby supplanted by Exhibit "A" attached to this Amendment and that the legal description set forth on said Exhibit "B" to the Sewer Agreement of August 4, 1969 is hereby deleted.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the day and year first above written.

	EDMONDS SCHOOL DISTRICT No. 15
ATTEST:	By Susan E. Loued
EM allen	,
	.CITY OF LYNNWOOD 7 / ~
ATTEST:	By M. J. Jullake
Jame W. Coperly	
,,	ALDERWOOD MALL CORPORATION
ATTEST: PPO	By M& Bry
Sach Steeler	Executive Vice President
	Ву
	Assistant Secretary
	OFFICIAL RECORDS

VOL 402 PACE



CODA

COSA

XESO

#### EXHIBIT "A"

REPLACES EXHIBIT "B" OF ALDERWOOD MALL SEWER AGREEMENT OF 8/4/69

#### DESCRIPTION "A"

An 8 foot strip of land on each side of a centerline described as follows: Beginning at the most southerly corner of Lot 4, Block 1, Alderwood Manor, thence N  $52^{\circ}26'50''E$ , along the westerly margin of Beech Road, a distance of 75 feet to the true point of beginning; thence N  $37^{\circ}33'10''W$ , a distance of 187.87 feet; thence N  $1^{\circ}01'20''E$ , a distance of 463.56 feet to a point on the north line of Lot 7, Block 1, Alderwood Manor, said centerline thru Lot 7 is parallel to and 16 feet west of east line of said Lot 7.

#### DESCRIPTION "B"

Also a 5 foot strip of land on each side of a centerline described as follows: Beginning at a point 22 feet northeasterly of most southerly corner of Lot 4, Block I, Alderwood Manor, said point being on the westerly margin of Beech Road, thence N  $7^{\circ}26^{\circ}50^{\circ}E$ , along said centerline, a distance of 75 feet to its intersection with centerline described in Description "A".

#### DESCRIPTION "C"

And also, an easement for a sewage lift station described as follows:
Beginning at the most southerly corner of Lot 4, Block 1, Alderwood Manor; thence N 52°26'50"E, a distance of 30 feet; thence N 37°33'10"W, a distance of 50 feet; thence S 52°26'50"W, a distance of 30 feet; thence S 37°33'10"E, a distance of 50 feet to the Point of Beginning.

OFFICIAL RECORDS (VOL. 402 PAGE 18)

7K y 1970

Transamerica 7	0
----------------	---

Transmarks
Title Insurance Company

THIS SPACE OF CHARLES DECORDER IS USE

FILED FOR RECORD AT REQUEST OF

CITY OF LYNNWOOD

WHEN RECORDED RETURN TO

Address 19100 44th Ave. W.

city, state, zip. ...Lynnwood ,... Washington...98036.....

1978 HAY 17 PH 12 56 DEN Sett Con Bran

## Statutory Warranty Deed

THE GRANTOR . EDMONDS SCHOOL DISTRICT #15

for and in consideration of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to CITY OF LYNNWOOD, a Municipal corporation

the following described real estate, situated in the County of Snohomish , State of Washington:

The Westerly 10 feet and the Southeasterly 12 feet of that portion of Lots 3 and 4, Block 1, Plat of Alderwood Manor, described as follows:

Com most Sly cor Lot 3; th N 37°33'10" W alg Swly In of sd Lot 150 ft; th N 52°26'50" E PLT SEly In of said Lot 206 ft; th N 37°33'10" W; PLT Nely In Lot 3 for 288.86 ft to N In of sd Lot; th N 88°58'40" W alg sd N In 164.03 ft to NW cor Lot 3; th S alg W In Lot 310 ft th W alg N In Lot 4 for 450 ft; th S 90 ft; th W 350 ft; th S 30 ft; Th E 350 ft; th S 113 ft to S In Lot 4; Lot 4 for 147.88 ft to Beech Rd; th NEly 300 ft alg Sely Ln Lot 4 to POB.

Subject to the following conditions:

- No slope casement along Beech Road.
- Standard at-grade street access at our two gate locations on Beach Road.
- Width of street access to be equal to our two gate widths along Beech Road, City maintain newly installed storm drains along right-of-way line.
- Standard at-grade street access at our present entrance to 33rd Avenue West

Dated April 2	,19 : 78	NO SALES TA
The second secon	EDMONDS SCHOOL DISTR	property and a second second
	Richard L. Allen, Board	President MA( 17 1973
STATE OF WASHINGTON )	R. H. Woodroof, Board Se	Cretary: Comments
On this day personally appeared before me celsulablest and he within and freegoing instrument, and achieved the within and freegoing instrument, and achieved that they signed the same as the control of the within and voluntary act and deed, for the voluntary act and deed, they are appeared by the voluntary act and deed, they are appeared by the voluntary act and deed, they are appeared by the voluntary act and deed, they are appeared by the voluntary act and deed, they are appeared before me control of the same as they are appeared by the voluntary act and deed, they are appeared before me control of the same as a second of the control of the same and they are appeared before me	STATE OF WASHINGTON COUNTY OF Snohomish On this 24 day of before me, the undersigned, a Notary Put ington, day forming in the same state of the Corporation that executed the foregoing the said instrument to be the free and volument in the said instrument to be the free and volument in the said instrument to be the free and volument in the said instrument to be the free and volument in the said instrument to be the free and volument in the said instrument to be the free and volument in the corporate well of said corporate will be said corporate with the saffixed is the corporate well of said corporate will be said corporate with the saffixed in the corporate well of said corporate will be said corporate with the said corporate will be said corporate the said corporate will be said corporate the said corporate the said corporate will be said corporate the said corporat	ident and State of Wash- sonally appeared  ident and Secretary.  District #15  In instrument, and acknowledged tary act and deed of said corporationed, and on eath stated that said instrument and that the seal on.  to affixed the day and year first

7005170257

vo: 1310 no: 604